

## ACTON PLANNING BOARD PUBLIC MEETING

June 16, 2011

ROLL CALL – Meeting began at 7:05 pm and adjourned at 7:30 pm

Members present were: Chip Venell- Chairman  
Thomas Cashin – Vice Chairman  
Yoli Gallagher  
Arthur Kelly  
Jessica Donnell

Members absent were: Bob Kane – 1<sup>st</sup> Alternate

Also present were: Kenneth Paul, Code Enforcement Officer, and Linda Capristo-  
Recording Secretary

### MINUTES

Minutes from June 2<sup>nd</sup>, 2011 were approved. Motion by Yoli Gallagher, Tom Cashin 2<sup>nd</sup>.  
Vote unanimous.

Minutes from March 17<sup>th</sup>, 2011 were approved. Motion by Yoli Gallagher, Tom Cashin  
2<sup>nd</sup>. Vote unanimous

UNFINISHED BUSINESS: No unfinished business.

NEW BUSINESS: Two Best Possible Locations – Code Officer, Ken Paul

### James O' Brien, Map 153-001, 45 Tanzella Drive

Mr. Paul reminded the Board that this is one of two seasonal homes that burned from a  
fallen tree on power lines back on April 22, 2011.

The homeowner, Mr. O'Brien is looking to replace this cottage that burned with 30%  
expansion. The shed that was also lost will be built into the house with 30% expansion as  
per plan. The plan shows a seasonal dwelling to be basically in the same location pushed  
back a few feet. The septic will be replaced as required per Acton Zoning Ordinance. It  
shall be noted that 14 pine trees were destroyed and will be removed. Mr. Paul indicated  
that they have York County Soil and Water recommendations to vegetate that area. Mr.  
Cashin motioned to accept the Code Officer, Ken Paul's recommendation; 2<sup>nd</sup> by Mr.  
Kelly. Vote Unanimous

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**David Tamillo - Trustee, Map 153-002, 47 Tanzella Drive**

The homeowner, Mr. Tamillo is also looking to replace this cottage that burned. Mr. Paul pointed out the 30% expansion on the plans. The proposed cottage will also be seasonal. The new dwelling will be pushed back 6 feet which will be 36 feet from the water. A new septic is also required per Acton Zoning Ordinance. Mr. Tamillo is also working with York County Soil and Water. Mr. Cashin motioned to accept Mr. Paul's recommendation, Mr. Kelly 2<sup>nd</sup>. Vote Unanimous